

De namba 6:

Welkamin ol arapela

*“Mi givim wok long yupela,
bai yupela i ken i go na karim kaikai,
na bai kaikai bilong yupela i ken i stap gut”*
(Jon 15:16)

Jenesis 18:1-5: Abraham i welkamin ol ensel long ples Mamre

Mak 6:30-34: Jisas i sori long ol manmeri

Meditesen: Taim Jisas i givim kaikai long ol manmeri, em i mekim dispela mirakel wantaim ol liklik bret ol disaipel i givim long em. Jisas i laik long yumi tu i wok wantaim em, na ol liklik samting bilong yumi bai inap long kamap bikpela.

Prea: Jisas Krai, mipela i laik welkamin ol bratasusa i stap wantaim mipela. Planti taim mipela i no inap long helpim ol gut, long wanem, long strong bilong mipela, yet i no inap. Tasol oltaim yu save stap wantaim mipela, na yu yet i save helpim ol. Mipela i askim yu long yusim nek na toktok bilong mipela, bai yu yet i ken marimari long ol long ol toktok mipela i mekim. Strongim ol long pasin bilong mipela. Na blesing bilong yu i ken kam antap long mipela olgeta.

De namba 7:

Gro long pasin bilong kamap wan

*“Mi yet mi diwai wain,
na yupela i han bilong diwai wain”* (Jon 15:5)

1 Korin 1:10-13; 3:21-23: Krai em i bruk long tupela hap?

Jon 17:20-23: *“Olsem yu na mi i wanpela tasol”*

Meditesen: Krai i beten bai ol manmeri i ken wanbel na i kamap wan. Wan wan bilip na lotu i save wok bilong painim God na pas wantaim em. Tasol taim yumi kros namel long yumi yet, na yumi bruk long planti lain, orait yumi brukim dispela pasin wanbel na dispela pasin bilong stap wan, Jisas yet i bin beten long em.

Prea: Holi Spirit, yu olsem paia i save givim laip na yu olsem naispela win i save mekim mipela i stap gut, kam na stap insait long mipela. Strongim mipela bai mipela i ken wok

strong long kamap wanbel na long kamap wan, long wanem mipela olgeta i pas wantaim yu. Mekim ol manmeri i bin kisim Krai long Baptais i ken kamap wan na soim witnes bilong dispela hop i save mekim ol i stap strong.

De namba 8:

Kamap wanbel wantim olgeta samting God i bin mekim

*“Mi laik bai amamas bilong mi i ken i stap long yupela,
na bai dispela amamas i ken pulap tru long bel bilong yupela.”* (Jon 15:11)

Kolosi 1:15-20: Krai i save mekim olgeta samting i stap gut na i wok gut wantaim

Mak 4:30-32: Liklik olsem wanpela pikinini mastet

Meditesen: Krai i bringim salvesen long olgeta samting God i bin mekim. Plan bilong God i go het yet long dispela graun na long ol manmeri i save laikim em. Kingdom bilong God i luk liklik, tasol em i wok long gro na kamap bikpela.

Prea: God, yu Santu, Santu, Santu. Mipela i tenkim yu, long wanem yu bin kamapim mipela, na yu save laikim mipela. Mipela i tenkim yu, long wanem olgeta samting yu bin mekim i soim laik na save bilong yu. Helpim mipela, bai taim mipela i lukim ol samting yu bin mekim, mipela i ken luksave long yu tu, na laikim yu moa yet. Na mipela i hop bai yu ken strongim mipela long wok hat bilong mekim stretpela pasin na gutpela taim i gro long dispela graun, bai nem bilong yu tasol i ken kisim glori.

Commission for Ecumenical and Inter-Faith Dialogue of the Catholic Bishops' Conference of Papua New Guinea and the Solomon Islands.

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Wik bilong Prea bai ol Kristen i Ken Kamap Wan

Asensio - Pentikos
16-23 Me 2021

*“Oltaim yupela i mas i stap insait long dispela
laikim bilong mi,
na yupela bai i karim planti kaikai”*
(Lukim Jon 15:5-16)



Krai i beten bai “ol i ken kamap wan”, wankain olsem em yet na Papa i stap wan. Tasol planti taim yumi yet i save daunim nem “Kristen”, long wanem namel long yumi yet i kat kain kain divisen. Olsem na oltaim yumi mas tingim dispela, na dispela em i as tingting bilong Wik bilong Beten bai ol Kristen i Ken Kamap wan. Yumi mas beten wantaim dispela tingting long wik i go long 16-23 Me bilong dispela yia. Pontifical Council for Promoting Christian Unity, na The Commission on Faith, na Order of the World Council of Churches i bin pablisim ol prea bilong beten long wik i stat long Asensio na i pinis long Pentikos, na yumi laik yusim tu ol dispela prea.

Grandchamp komyuniti i bin redim astingting bilong Wik bilong Prea bilong dispela yia. Ol i wanpela Kristen komyuniti i save wok strong long sait bilong praktis ol spiritual ritrit i kam long tradisen bilong ol monk bilong West. Astingting bilong dispela yia i kam long las toktok bilong Jisas wantaim ol Aposel, long Las Kaikai bilong em. Stori i stap long Gutnius bilong Jon 15:1-17. Na long dispela prea Jisas i toktok long laikim pasin bilong em i go long Papa, na long laikim pasin bilong em i kam long yumi, olsem na dispela laikim pasin bilong em i mas i stap strongim yumi long wok bilong mekim ol Kristen i kamap wan. Sapos yumi mekim laikim pasin bilong yumi i go long God Papa i kamap bikpela moa yet, na sapos yumi mekim dispela long Jisas na long Holi Spirit, orait dispela bai i kamap olsem fondesen bilong kamapim pasin wanbel na wantingting namel long ol pipel.

Olsem na long olgeta de bilong dispela wik bilong Prea em bai i gutpela long yumi bung na prea wantaim ol arapela Kristen, ol i ken Katolik o Protestant. Olgeta de yumi mas bigin wantaim rit bilong Jon 15:1-17, na yumi mas tingting long ves bilong wan wan yet. Yumi mas ritim tu ol arapela rit bilong wan wan de, sarap liklik, na serim ol tingting bilong yumi wantaim ol arapela manmeri. Bihain yumi mas beten prea bilong pinis bilong wan wan de, na em tasol.

De namba 1:

God i singautim yumi

“Yupela i no bin makim mi bilong i stap wantaim yupela. Nogat. Mi makim yupela bilong i stap ol lain bilong mi.” (Jon 15:16)

Jenesis 12:1-4: God i singautim Abraham

Jon 1:35-51: Jisas i singautim ol namba wan disaipel bilong em

Meditesen: Wankain olsem Abraham na ol disaipel, yumi tu i mas lusim olgeta samting yumi save laikim, na bihainim Krai long wanem ples God yet i bin redim bilong yumi.

Prea: Jisas Krai, yu wok long painim mipela, na yu laik kamap pren bilong mipela, na kisim mipela i go long gutpela laip i save inapim olgeta tingting na laik bilong mipela. Helpim mipela long bekim singaut bilong yu, bai mipela i

ken kamap olsem nupela manmeri na kamap witnes bilong marimari bilong yu i kam long graun.

De namba 2:

Kamap gro long spirit

“Yupela i mas pas long mi, na bai mi pas long yupela.”
(Jon 15:4)

Efesus 3:14-21: Krai i ken i stap long hat bilong yumi

Luk 2:41-52: Maria i putim olgeta toktok na pasin bilong Jisas long hat bilong em

Meditesen: Maria i skelim olgeta toktok na pasin bilong Jisas na i putim insait long hat bilong em. Sapos yumi laik kamap strong long spirit, orait yumi mas sarap na harim God insait long hat bilong yumi.

Prea: Holi Spirit, helpim mipela bai mipela i ken larim Jisas i kam insait long hat bilong mipela, na pas tru wantaim em long laikim pasin. Mekim prea bilong mipela i kamap gutpela moa yet, na givim lait long tingting bilong mipela taim mipela i ritim Buk Baibel. Kam na wok wantaim mipela, bai ol frut bilong gift bilong yu i ken gro insait long mipela.

De namba 3:

Kamapim wanpela bodi tasol

“Yupela wan wan i mas laikim tru ol arapela, long wankain pasin olsem mi bin laikim yupela.” (Jon 15:12)

Kolosi 3:12-17: Yumi mas kisim pasin bilong laikim tru ol arapela

Jon 13:1-15; 34-35: Laikim wanpela narapela

Meditesen: Taim Krai i wasim lek bilong ol disaipel bilong em, em i givim eksampel bilong pasin Kristen. Olsem na em i singautim yumi olgeta long bihainim daunpasin bilong em, na laikim wanpela narapela.

Prea: God yu Papa bilong mipela, long Krai na long ol bratasusa bilong mipela, yu soim bikpela laik bilong yu i kam long mipela. Opim hat bilong mipela, bai mipela i ken welkamim na laikim wanpela narapela, maski mipela i no wankain o i gat sampela diferens namel long mipela. Helpim mipela long lusim ol rong bilong ol arapela. Na mekim mipela i kamap wanpela bodi tasol, bai gutpela

pasin bilong wan wan man o meri i ken kamap ples klia. Helpim mipela bai laip na pasin bilong mipela i ken kamap olsem mirra bilong laip na pasin bilong Krai.

De namba 4:

Beten wantaim

“Olsem na mi no kolim yupela ‘wokboi’ moa. Nogat. Mi kolim yupela ‘pren’.” (Jon 15:15)

Rom 8:26-27: Holi Spirit i strongim yumi taim yumi wik

Luk 11:1-4: “Bikpela, yu skulim mipela long mekim prea”

Meditesen: Taim yumi painim hat long beten, orait yumi ken tok wantaim ol disaipel olsem: “Bikpela, yu skulim mipela long mekim prea.” Taim yumi bung na prea wantaim pasin pren na pasin wanbel i save kamap strong.

Prea: Bikpela Jisas, laip bilong yu em i laip bilong prea. Oltaim yu wanbel wantaim Papa bilong yu. Olsem na mipela i askim long skulim mipela long prea gut, bai long strong bilong Spirit bilong yu, mipela i ken bihainim oltaim laik bilong yu. Mekim ol Kristen manmeri bilong graun long kamap wanbel na prea wantaim, bai Kingdom bilong laikim pasin bilong yu i kam long mipela.

De namba 5:

Tok bilong God i ken mekim mipela i kamap narakain tru

“Yupela i kamap klin pinis. Dispela tok mi givim yupela, em i mekim yupela i kamap klin” (Jon 15:3)

Lo 30:11-20: Tok bilong God em i klostu long yu

Matyu 5:1-12: Yupela i ken amamas

Meditesen: Taim yumi prea wantaim Tok bilong God, laip bilong yumi bai i senis. Taim yumi harim skul bilong Krai long ol lain manmeri i ken amamas, yumi inap long luksave long bikpela amamas i save hait long pen na long taim nogut.

Prea: God Papa bilong mipela, mipela i blesim yu, long wanem long Buk Baibel yu bin givim tok bilong yu long mipela. Mipela i blesim yu, long wanem Tok bilong yu i gat pawa bilong senisim laip bilong mipela. Helpim mipela long bihainim oltaim Spirit bilong yu, bai mipela i ken pilim dispela amamas yu laik givim long mipela.